## AGENDA COMMITTEE OF CHAIRPERSONS JULY 21, 2014 - 6:00 P.M. TOWN HALL ANNEX – COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF JANUARY 27, 2014 \*
- IV. ITEMS OF BUSINESS
  - 1. Crystal Lake Road Reconstruction
  - 2. Ethics Ordinance
  - 3. Mystic Streetscape Phase II
  - 4. PÓCD Update
  - 5. Identification of Topics for Discussion
- V. OLD BUSINESS
- VI. REPORT OF CHAIRPERSONS
- VII. REPORT OF STAFF
- VIII. ADJOURNMENT

Next Meeting: October 20, 2014

\* Enclosed